Who are □ □we □?

 \square Here are the answers we give to the questions we are usually asked for concerning this letter.

Who are the originators of the □letter□?

The originators of this letter are ex-Muslims with some of their friends, [[exasperated, []not only by the widespread []Islamic talk within the Church, []whose Pope is the outstanding person in charge, []but also for not having received any answer, []not even an acknowledgement to the letters they have sent him on that subject.

How did you meet□ □yourselves□? □Are you all□ □French or from different□ □countries□?

We are not all | | French and we met ourselves through various ways, | | even through social networks.

Are the originators of this letter part of an dassociation of the letter part of an dassociation of letter part of letter

Do you know how many ex-Muslims have signed the □letter □?

Presently, \[\] \[\] we do not know yet. \[\] \[\] As we have explained in the presentation of our letter, \[\] \[

How many signatures do you want to collect before □ □delivering the petition to the □ □Pope□?

Millions∏!!!

Don't you think it might be □ □presumptuous for the □ □faithful □ to pretend to correct the Pope □?

It is a good question. If "for God judges everyone by the same standard (Rm 2.11)" shouldn't we not initate him? And this, ever, especially since win case of imminent peril to the faith, inferiors must publicly correct their superiors. That is the reason why Saint Paul, because there was a danger of scandal as far as the faith was concerned. And it is said in saint Augustin's gloss (Ex Epist. 191) of this passage: saint Peter taught by his example to those of the front rank, hathat, if they happened to veer off the right path, they should not be embarrassed to be corrected by those below them (Saint Thomas d'Aquinas Theological Sum, 11-11 Q.

Do you think that the Church should abandon the interreligious dialogue with
What dialogue with <code> Islam </code> ? <code> What relationship, in fact, between justice and impiety What link between light and darkness What understanding between Christ and Satan What association between the faithful and the unfaithful (2 Co 11-15 0 0 course, the Church must fight Islam, to guarantee its survival and the salvation of its children, as well as of those who are still Muslims. Because Islam threatens them directly, for its mission is to destroy them and take their place (Coran 2.193, 9.30 who may come after Christ if not Antichrist ?</code>
In your letter,□ □you beg the Pope to make a□ "□frank and just speech□" □on□ □Islam.□ □What would you like to hear from the□ □Pope□?
That he tells[] []the truth about Islam,[] []or,[] []failing that,[] []that he keeps[] []silent[]!
What
Did Jesus indicate any other way than the□ □Cross□?
In your letter, it seems that you accuse the Pope of willing to Islamize Europe. Does the Pope contribute to European islamization ? If so, why do you assume this ?
For several reasons []: [] []1[]) [By asserting falsehoods concerning [] []Islam, [] [] such as if he had wanted to let [] []Islam

In your□ □opinion,□ □why is the Pope so□ □accommodating with□
□Islam□? □Why,□ □in your opinion,□ (□as you wrote it□) □does

disobedience to an apostolic order $[(2] \]Jn [1] \ [10-11])$.

appear sympathetic and kind□ □2□) □By encouraging the invasion of the West by□ □illegal□'□s of□ □Muslim denomination,□ □in

he propose the Coran as a way of∏ ∏salvation∏?									
This is a profound mystery for us.									
Violence is in the									
You just have to read the Coran, [[Mohammed's life and to consider []Islamic history to be convinced. []Jesus announced that a time shall come when those who would kill []Christians would believe they worship God [[]Jn []16.2 [] . [] In what other religion than []Islam is taught to hate [(]Coran [
other retigion than □istam is taught to hate□ (□coran□ Π60.4Π) Πto death ofΠ ΠChristiansΠ (ΠCoranΠ Π9.Π Π30Π)?									

Do you wish the return of Pope Benedict□ □XVI□?□

No.

What will you do if the Pope does not change his attitude towards [] Islam[]?

We shall continue suffering and apologizing to God for him, ☐ still hoping for a Pope in accordance with His Heart.

Are you ready to leave the □□Catholic Church□?

No.

In your letter, □ □you criticize the Pope for his position on migration. □ (□Are you all □ □European ex-Muslims□?) □ Why would immigration be dangerous for Europe□?

Those of us who are not native of Europe would not have found abnormal or unfortunate to have to abandon□ □Islam in order to enter Europe.

All those who do not try to convert, co

<pre>[]they</pre>	/ should	have sa	ved,□	\square and	for	their	own	damnation	they
have	deserved	because	of th	eir co	owa rd	ice∏ (ПаАП	$\sqcap 21.2 \sqcap$)	

In your letter | | you wrote that | | | «kindness to | | | Islam is a betrayal | " | . | | Do you think that the Pope betrays the | | | Church | ? |

May we think that kindness to Islam is not a betrayal? Who said: "He who does not assemble up with me, Idisperses."

Giuseppe De Lorenzo / IlGiornale.it